

## NOTES

1. Original seal and signature of the surveyor must be present on each page for survey to be valid.
2. This plat is the property of Furman Land Surveyors Inc. Furman Land Surveyors Inc. accepts no responsibility for the use of this plat for any purpose other than its original intended use. The intended use being the consummation of the original transaction between the parties listed in the certificate hereon and issuance of title insurance for the property surveyed. Reproduction of this plat for any purpose other that its original intended use is expressly forbidden without the written consent of an authorized agent of Furman Land Surveyors Inc. Copyright 2023.
3. No investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose have been made by this Surveyor.
4. No attempt was made by this surveyor to contact Carson County regarding access to County Road $N$ from the subject tract. It is unknown by this surveyor if a drive permit will be issued or if direct ingress/egress will be allowed to the subject tract from County Road N.

## DESCRIPTION

A $16.31+/-$ acre tract of land out of Section 48, Block B-4, H.\&G.N. Railroad Co. Survey, Carson County, Texas, being a portion of that certain 312.56+/- acre tract of land being described in that certain instrument recorded under Clerk's File No. 2023-00000390 of the Official Public Records of Carson County, Texas, said $16.31+/-$ acre tract of land having been surveyed on the ground on April 14, 2023 by Furman Land Surveyors, Inc. and being described by metes and bounds as follows:

BEGINNING at a $3 / 8$ inch iron rod found, of record, in the East line of said Section 48, for the Northeast corner said $312.56+/-$ acre tract of land, same being the Northeast corner of this tract of land;

THENCE S. $00^{\circ} 00^{\prime} 06^{\prime \prime}$ E. 40.00 feet along the East line of said Section 48 to the most East Southeast corner of this tract of land;

THENCE S. $89^{\circ} 54^{\prime} 09^{\prime \prime}$ W., at 30.00 feet pass a $1 / 2$ inch iron rod with cap stamped "FURMAN RPLS" set, continuing for a total distance of 1581.87 feet to a $1 / 2$ inch iron rod with cap stamped "FURMAN RPLS" set for an interior corner of this tract of land;

THENCE S. $00^{\circ} 05^{\prime} 45^{\prime \prime}$ E. 569.89 feet to a $1 / 2$ inch iron rod with cap stamped "FURMAN RPLS" set for the most South Southeast corner of this tract of land;

THENCE S. $89^{\circ} 54^{\prime} 15^{\prime \prime}$ W. 1061.64 feet to a $1 / 2$ inch iron rod with cap stamped "FURMAN RPLS" set for the Southwest corner of this tract of land;

THENCE N. $00^{\circ} 05^{\prime} 45^{\prime \prime}$ W. 609.86 feet to a $1 / 2$ inch iron rod with cap stamped "FURMAN RPLS" set in the North line of said $312.56+/-$ acre tract of land for the Northwest corner of this tract of land;

THENCE N. $89^{\circ} 54^{\prime} 09^{\prime \prime}$ E. 2643.58 feet along the North line of said $312.56+/-$ acre tract of land to the PLACE OF BEGINNING and containing $16.31+/-$ acres of land, more or less.

SURVEY FOR:
MR. BUYER, LLC
SURVEY DATE: 04.14.2023

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